



TELEPHONE (312) 258-5500

JUN 27 2005

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Confirmation No.: 3794

In the application of: Oliver Schreck

Serial No.: 10/072,039

GROUP ART UNIT: 3737

Filed: February 5, 2002

EXAMINER: B. Roy

For: METHOD AND APPARATUS FOR FUNCTIONAL MAGNETIC RESONANCE IMAGING

AMENDMENT "B"

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*15	MINUS	20		() X 25.00 () X 50.00	\$.00
INDEP. CLAIMS	* 2	MINUS	3		() X 100.00 () X 200.00	\$.00
Application amended to contain any multiple dependent claims not previously paid for.			() YES	() \$150.00 () \$300.00 ONE TIME		
			() NO			
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			\$.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ _____ is attached.
- A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5790.

SCHIFF HARDIN LLP (Customer No.: 26574)

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 22, 2005.

Steven H. Noll

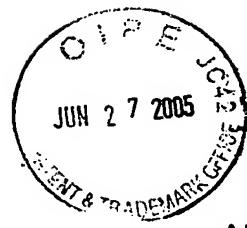
NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

June 22, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "B"

APPLICANT: Oliver SCHRECK CONFIRMATION NO.: 3794
SERIAL NO.: 10/072,039 GROUP ART UNIT: 3737
FILED: February 5, 2002 EXAMINER: B. Roy
TITLE: "METHOD AND APPARATUS FOR FUNCTIONAL MAGNETIC RESONANCE IMAGING"

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated March 23, 2005, Applicant herewith amends the application as follows.